2024 George Keenan Award Nomination Form

George Keenan was a dedicated Toastmaster who served the organization and District 60 for many years. After his term as the 1984-85 District Governor, George continued to serve District 60 as Parliamentarian and Credentials Chair. He was also an ongoing supporter of clubs and members in the district. For decades he was one of the most recognized and loved Toastmasters in District 60 due to his ever-present cowboy hat.

In 1995, to commemorate his 80th birthday, and his 35th year in Toastmasters, his wife, Judy, in coordination with the District Leadership Team, established [**The George Keenan Award**](https://www.toastmasters60.com/george-keenan-award/)**.** The award is presented annually to a past district leader who has not held an elected district office for a minimum of 3 years prior to the date the award is presented, yet continues to serve in various capacities - both visible and behind-the-scenes - as well as promote Toastmasters within and outside District 60.

Previous award recipients who continue to be members of District 60 make up the Selection Committee. They review all submissions and, in addition to roles held, consider other factors including integrity and conduct when deciding the recipient of the award.

Due date for completed nomination forms: **March 15, 2024**  
Send completed form to: [**GK@toastmasters60.com**](mailto:GK@toastmasters60.com)

*(Please obtain agreement and input from your nominee before submitting form.)*

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| **Nominee:** | **Contact info:** | |
| **Submitted by:** | **Contact info:** | |
| **QUALIFYING SERVICES IN DISTRICT 60** | **POINTS PER QUALIFICATION** | **SCORE** |
| Five years minimum as a member of District 60 Toastmasters club | 1 point for each year over 5 years |  |
| * District Director | 5 points for each year completed |  |
| * District Program Quality Director | 4 points for each year completed |  |
| * District Club Growth Director | 4 points for each year completed |  |
| * Division Director | 3 points for each year completed |  |
| * Area Director | 2 points for each year completed |  |
| * District Public Relations Manager | 2 points for each year completed |  |
| * District Administration Manager | 2 points for each year completed |  |
| * District Finance Manager | 2 points for each year completed |  |
| * District Logistics Manager | 2 points for each year completed |  |
| * District Parliamentarian | 1 point for each year completed |  |
| District Committee Chair  (e.g., Credentials Chair, Leadership Committee Chair, Workshop Chair, etc.) | 1 point for each documented activity |  |
| New Club Sponsor Award (according to TI records) | 2 points for each award |  |
| New Club Mentor Award (according to TI records) | 2 points for each award |  |
| Club Coach Award (according to TI records) | 2 points for each award |  |
| New Club Building (following up leads and organizing kick-off meetings) | 1 point for each documented activity |  |
| Pathways Learning Master, Pathways Ambassador or Guide | 1 point for each documented activity |  |
| Contests (organized and conducted Area, Division or District level contests) | 1 point for each documented activity |  |
| Club Officer Training (organized and/or facilitated) | 1 point for each documented activity |  |
| Workshop Presenter at District Conference | 1 point for each documented activity |  |
| Workshop Presenter at Toastmasters Learning Institute (TLI) | 1 point for each documented activity |  |
| Workshop Presenter for district-wide available workshop | 1 point for each documented activity |  |
| Youth Leadership Program (coordinated and conducted) | 1 point for each documented activity |  |
| Speechcraft Program (coordinated and conducted) | 1 point for each documented activity |  |
| Promoted Toastmasters in the media  (e.g., newspaper, radio, TV or business) | 1 point for each documented activity  *(maximum of 10 points)* |  |
| International Director from Region 6, Region Advisor for Region 6 | 2 points for each term completed |  |
| International Committee Member | 1 point for each documented activity |  |
|  | **TOTAL SCORE** |  |

**Separate documents providing additional information and testimonials are welcome.**