[George Keenan Award 2022](https://www.toastmasters60.com/george-keenan-award/)

George Keenan was a very dedicated Toastmaster who served the organizationand District 60 for many years, particularly as Parliamentarian and Credentials’ Chairman, and 1984-85 District Governor. For decades he was one of the most recognized and loved Toastmasters in District 60. In 1995, to commemorate his 80th birthday and his 35th year in Toastmasters, his wife Judy, in coordination with the District, established an award in his name. It is given yearly to a past district officer who continues to serve in various capacities, both visible and behind-the- scenes, as well as promoting Toastmasters within District 60 and beyond. While the selection committee considers the number of points earned, they do not tell the whole story. Other factors, including integrity and conduct also play a major role.

**Submit with supporting documentation by March 15, 2022, to Elton Brown,** [**DTM** prm@toastmasters60.com](mailto:prm@toastmasters60.com).

|  |  |  |
| --- | --- | --- |
| **Nominee:** | **Submitted by:** | |
| **Contact info:** | **Contact info:** | |
| **QUALIFICATIONS** | **POINTS PER CRITERIA** | **SCORE** |
| [Five years minimum as a Toastmaster](https://www.toastmasters.org/my-toastmasters/profile) | 1 point for each year over 5 years |  |
| Served on the District Executive: (last office held must be a minimum of three years prior to the date the award is presented i.e. last year would be 2016-2017) | |  |
| - [Area Governor / Director](https://www.toastmasters.org/my-toastmasters/profile/offices-held) | 2 points for each year |  |
| - [Division Governor / Director](https://www.toastmasters.org/my-toastmasters/profile/offices-held) | 3 points for each year |  |
| - [District Secretary / Administration Manager](https://www.toastmasters.org/my-toastmasters/profile/offices-held) | 2 points for each year |  |
| - [District Treasurer / Finance Manager](https://www.toastmasters.org/my-toastmasters/profile/offices-held) | 2 points for each year |  |
| - [District Parliamentarian](https://drive.google.com/file/d/1IegcN7m7qYc_NwCy9XsZrzng3PTazJBK/view?usp=sharing) | 1 point for each year |  |
| - [District Sergeant-at-Arms / Logistic Manager](https://drive.google.com/file/d/1IegcN7m7qYc_NwCy9XsZrzng3PTazJBK/view?usp=sharing) | 2 points for each year |  |
| - [District Public Relations Officer / Manager](https://www.toastmasters.org/my-toastmasters/profile/offices-held) | 2 points for each year |  |
| - [District Lt. Governor / CGD / PQD](https://www.toastmasters.org/my-toastmasters/profile/offices-held) | 4 points for each year completed |  |
| - [District Governor / Director](https://www.toastmasters.org/my-toastmasters/profile/offices-held) | 5 points |  |
| [Served the District as a Committee Chair,](https://drive.google.com/file/d/1IegcN7m7qYc_NwCy9XsZrzng3PTazJBK/view?usp=sharing) [Learning Master, Pathways](https://www.toastmasters.org/my-toastmasters/profile/additional-roles) [Ambassador or Guide](https://www.toastmasters.org/my-toastmasters/profile/additional-roles) | 1 point for each documented activity |  |
| [Seminar Presenter at District Conference or at a Division Club Officer](https://drive.google.com/file/d/1Cks4aDNPDlCi4MBI7ml67jwjRswJWjXt/view?usp=sharing) [Training](https://drive.google.com/file/d/1Cks4aDNPDlCi4MBI7ml67jwjRswJWjXt/view?usp=sharing) | 1 point for each documented activity |  |
| [Club Sponsor, Mentor or Coach award](https://www.toastmasters.org/my-toastmasters/profile/club-support-history) | 2 points for each registered |  |
| [Coordinate and Conduct Success / Leadership or Success /](https://www.toastmasters.org/my-toastmasters/profile/education-awards) [Communication Programme](https://www.toastmasters.org/my-toastmasters/profile/education-awards) | 1 point for each documented activity |  |
| [Coordinate and Conduct Youth Leadership or Speechcraft Programme](https://www.toastmasters.org/my-toastmasters/profile/education-awards) | 1 point for each documented activity |  |
| Club building (following up leads and organizing kick-off meetings) | 1 point for each documented activity |  |
| [Club Officer Training](https://drive.google.com/file/d/1Cks4aDNPDlCi4MBI7ml67jwjRswJWjXt/view?usp=sharing) (Organizing; leading break-out sessions) | 1 point for each documented activity |  |
| Contests (Organizing and conducting Area, Division or District levels) | 1 point for each documented activity |  |
| Promoted Toastmasters in the media i.e. newspaper, radio, TV or business | 1 point for each documented activity (maximum of 10 points) |  |
| Served as an International Director, Regional Advisor or member of an International Committee | 1 point for each year |  |
| **Additional information may be submitted** | **TOTAL SCORE** |  |

Hyperlinks to TM sources are meant to be an aid. Members should check their own records for past contributions.